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**6 SEM TDC DSE SOC (CBCS) 2 (H)**

**2 0 2 4**

( May )

**SOCIOLOGY**

( Discipline Specific Elective )

( For Honours )

Course : DSE-2

**( Indian Sociological Traditions )**

Full Marks : 80

Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks  
for the questions*

1. Choose the correct answer from the following : 1×8=8

(a) M. N. Srinivas was a/an

(i) indologist

(ii) Marxian sociologist

(iii) structural functionalist

(iv) subaltern theorist

(b) The idea of 'Rurbanization' was elaborated by which one of the following sociologist?

- (i) M. N. Srinivas
- (ii) Yogendra Singh
- (iii) G. S. Ghurye
- (iv) H. Spencer

(c) What was the theoretical perspective adopted by T. K. Oommen in order to understand Indian society?

- (i) Subaltern perspective
- (ii) Marxian perspective
- (iii) Indological perspective
- (iv) Pluralist perspective

(d) Which of the following is not a basic feature of caste system?

- (i) Commensality
- (ii) Endogamy
- (iii) Hierarchy
- (iv) Occupational restriction

(e) Which of the following is not an attribute of dominant caste?

- (i) Ritual hierarchy
- (ii) Strength of numbers
- (iii) Western education
- (iv) Jobs in administration

(f) Who is the author of the book, *The Religion of an Indian Tribe*?

- (i) M. N. Srinivas
- (ii) Verrier Elwin
- (iii) G. S. Ghurye
- (iv) B. R. Ambedkar

(g) The concept of Dalit Liberation is a reflection of which theoretical approach?

- (i) Functional approach
- (ii) Conflict approach
- (iii) Subaltern approach
- (iv) Interpretive approach

(h) For Ambedkar, which of the following literatures helped in legitimization and institutionalization of caste exploitation?

- (i) *Rigveda*
- (ii) *Manusmriti*
- (iii) *Upanishads*
- (iv) *Annihilation of Caste*

2. Write short notes on any four of the following (within 150 words each) : 4×4=16

- (a) G. S. Ghurye's idea of kinship and caste in India as integrative framework
- (b) Interpretation of Indian tradition by M. N. Srinivas

- (c) Role of new middle classes in modernization of Indian society
- (d) B. R. Ambedkar's views on education
- (e) B. R. Ambedkar on untouchability
- (f) Westernization

3. Answer any *four* of the following (**within 500 words** each) : 14×4=56

- (a) Compare the views of G. S. Ghurye and Verrier Elwin on tribes in India.
- (b) Critically examine D. P. Mukerji's ideas on tradition and modernity.
- (c) Analyze the methods suggested by B. R. Ambedkar for the emancipation of the Dalits.
- (d) How does Leela Dube trace the mechanisms responsible for the development of gendered identity?
- (e) Why does T. K. Oommen argue that the movement from plural society to pluralism has tremendous implication for the transformation of Indian society?
- (f) According to G. S. Ghurye, "Civilization is the sum total of social heritage projected on a social plane". Elucidate the statement with reference to his views on culture and civilization.

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